ROSLYN PRESBYTERIAN CHURCH
140 EAST BROADWAY
ROSLYN, NEW YORK

SERVICE OF WORSHIP
SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026 10:00 AM

The God we worship is *a power-sharing God*. God restrains Godself and refrains from using all of God's power. God *delegates to us, appointing us as vice-regents, charging us with* "tilling and tending" the earth (Gen. 2:15).

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GATHERING IN COMMUNITY BEFORE GOD

PRELUDE/WELCOME/ANNOUNCEMENTS

WE PRAISE OUR GOD

* CALL TO WORSHIP (Responsive)

One: Rejoice in the Lord, you people of God!
Many: We will sing songs old and new to praise our God.
One: God loves righteousness and justice;
Many: We will learn to tend to the tasks God has given us.
One: The earth is full of God's steadfast love.
All: Therefore we come to worship with glad hearts, to offer our lives to love and honor all of Your creation and for such a great salvation in and for righteousness.

* HYMN: 147 (Red Hymnal) *How Great Thou Art*

PRAYER OF THE DAY

O God, of Abraham and Sarah and us all, You're flowing with love, infinite in kindness, incomparable in glory. You are the source of all good things. In you, all things work together for good. Your presence breaks into our lives in many ways and you touch us with wonder. In this time of worship, we invite you with our prayers, we invite you into our hearts, and we invite you into our lives, this day and every day, now and always. Amen.

("*" invites all who are able to stand. **Bold** indicates read or *sing* in unison.)

CALL TO CONFESSION/PRAYER OF CONFESSION

All: God of all our journeys, you lead us day by day. Sometimes the going is smooth and we follow gladly. But sometimes the going gets tough. We face obstacles and choices. We're unsure which way to turn. Forgive us when we hesitate, and give us the courage to take a step into your future.
(Please take a moment for silent reflection.)

ASSURANCE OF PARDON

* PASSING OF THE PEACE

* GLORIA PATRI 579 (Blue Hymnal) *Glory Be to the Father*
Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end Amen, Amen.

WE LISTEN FOR GOD'S WORD

PRAYER FOR UNDERSTANDING

All: Amid the distractions of these days, give us undivided hearts and attentive minds, O God. Settle us with your Holy Spirit so that we might listen for your truth and discern your guiding Word. Amen.

FIRST SCRIPTURE READINGS: Romans 4:13-25 (NRSV)

13 For the promise that he would inherit the world did not come to
Abraham or to his descendants through the law but through the
righteousness of faith. 14 For if it is the adherents of the law who are to
be the heirs, faith is null and the promise is void. 15 For the law brings
wrath, but where there is no law, neither is there transgression. 16 For
this reason the promise depends on faith, in order that it may rest on
grace, so that it may be guaranteed to all his descendants, not only to
the adherents of the law but also to those who share the faith of
Abraham (who is the father of all of us, 17 as it is written, "I have made
you the father of many nations"), in the presence of the God in whom
he believed, who gives life to the dead and calls into existence the
things that do not exist. 18 Hoping against hope, he believed that he
would become "the father of many nations," according to what was
said, "So shall your descendants be." 19 He did not weaken in faith
when he considered his own body, which was already as good as dead

(for he was about a hundred years old), and the barrenness of Sarah's womb. [20] No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, [21] being fully convinced that God was able to do what he had promised. [22] Therefore "it was reckoned to him as righteousness." [23] Now the words, "it was reckoned to him," were written not for his sake alone [24] but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, [25] who was handed over for our trespasses and was raised for our justification.

Leader: This is the Word of the Lord
People: Thanks be to God

THE GOSPEL READING: Matthew 9:9-13 (NRSV)

[9] As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, **"Follow me."** And he got up and followed him. [10] And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. [11] When the Pharisees saw this, they said to his disciples, *"Why does your teacher eat with tax collectors and sinners?"* [12] But when he heard this, he said, **"Those who are well have no need of a physician, but those who are sick. [13] Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."**

Pastor: The Gospel of the Lord
People: Glory to You, O God

MESSAGE *Come to the Table* Rev. Dr. James Barnum

The Table of Jesus exposes every religion that protects itself from wounded people. Trinity Sunday begins *ordinary time after Pentecost*. The gospel gives the church a grounded picture of **Trinitarian life in practice:** *Divine love* moves toward the wounded, *Divine mercy* creates belonging, and *Divine life* raises what has been given over to death. Jesus shows us that God's holiness is not distance from wounded people. *God's holiness is mercy that comes close enough to heal*.

ANTHEM: *Come to the Table* Johnson

In remembrance of God's love, we share in this feast. And the sacrifice made for the greatest and least. All are welcome, no one is turned away. As we feast from this banquet of God's grace. Come to His table, come and be fed. Drink of the wine and eat of the bread Refresh your soul and renew your mind At God's table, His table divine.

CELEBRATION OF THE LORD'S SUPPER

INVITATION TO THE LORD'S TABLE

GREAT THANKSGIVING

The Lord be with you
And also with you
Lift up your hearts
We lift them to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise
It is truly right and our greatest joy to give you thanks and praise...Therefore we praise you, joining our voices with choirs of angels, with prophets, apostles and martyrs, and with all the faithful of every time and place who forever sing to the glory of your name:
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
You are holy .... With thanksgiving, we offer our very selves to you to be a living and holy sacrifice, dedicated to your service. Great is the mystery of faith:
Christ has died, Christ is Risen, Christ will come again.

DISTRIBUTION OF THE ELEMENTS

Because there is one loaf, we, many as we are, are one body; for it is one loaf of which we all partake. The bread of Life for God's people.
Praise be to God!
We are reminded that this cup is the cup of the new covenant; this new relationship God has invited us to partake in. The cup of the new covenant for God's people.
Praise be to God!

PRAYER AFTER COMMUNION

All: Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life, and renewed us for your service. Help us who have shared Christ's

body and received his cup, to be faithful disciples so that our daily living may be part of the life of your kingdom, and our love by your love, reaching out into the life of the world. Amen.

WE RESPOND IN WORD AND DEED

SHARING OF JOYS AND CONCERNS FOR PRAYER

PRAYERS OF THE PEOPLE AND OUR LORD'S PRAYER
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever. Amen.

CALL TO OFFERTORY

* DOXOLOGY
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

* PRAYER OF DEDICATION
God of healing and hope, you offer us what we need in Christ Jesus, not always what we want. Bless our gifts and use them to meet needs in lives touched by the outreach of our church. Give each of us courage to reach out in Jesus' name whenever you call. Amen.

* HYMN: 562 (Red Hymnal) *Be Thou My Vision*

BENEDICTION

DISMISSAL *Go Now in Peace*
Go now in peace. Never be afraid. God will go with you each hour of every day. Go now in faith, steadfast, strong and true. Know He will guide you in all you do. Go now in love, and show you believe. Reach out to others so all the world can see. God will be there watching from above. Go now in peace, in faith, and in love. Amen, Amen, Amen.

POSTLUDE

THE WORSHIP IS OVER, LET THE SERVICE BEGIN

Rev. Dr. James Barnum	Pastor
Dr. Gary de Sesa	Director, Ministry of Music
Dr. Natalie Naylor	Clerk of Session
Dr. Robert Gilmore	Treasurer

Kita de Sesa is our Soprano soloist.

Assisting in today's service is Mary Matos.

Refreshments Host for today is Cathy Shimmel.

ANNOUNCEMENTS

Important Dates

Wed, Jun 10	9:00 AM	Cemetery Committee mtg
Wed, Jun 10	10:00 AM	Session meeting
Wed, Jun 10	12:00 PM	Bible Study

Next Sunday's scriptures:
Romans 5:1-8; Matthew 9:35-10:8

PLEASE PRAY FOR

Helen Lockman	Cynthia Randall
Steve Kirschman	Dawn and John de Sesa
Gary B. de Sesa	Sam Rizzo
Emmie Shoch	Regina Maria
Ray Peres	Gerry Catalanello
Sylvia McAdams	Stefania Cecchini
Family of Steven Panzella	Family of Janine Francolini
Chet Scire	William Cornell
Lawrence Topel	Willy Geddish
Jasmina & Jaiden Allen	

We pray for PEACE in the world and especially the Middle East and a just resolution between Iran and our country; Ukraine and Russia; along with all victims and their families from the Gaza/Lebanon-Israeli conflict and all nations that are at war. We pray for all families who are in need, and those who are grieving their loved ones.