

**ROSLYN PRESBYTERIAN CHURCH
140 EAST BROADWAY
ROSLYN, NEW YORK**

**SERVICE OF WORSHIP
TWENTY-SECOND SUNDAY AFTER PENTECOST**

NOVEMBER 1, 2020

Online on our website at
www.roslynpresbyterianchurch.com

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GATHERING IN THE LORD'S NAME

WELCOME

WELCOMING PRAYER

Gracious God, as we connect with you this week, we pause to acknowledge that we are connecting with our community as well. At this moment, although separated by space, time and distance; we are connected in worship. Let us allow God to work within and through this worship service now. **Amen.**

* HYMN: (insert) *God Is Here!*

CALL TO CONFESSION

PRAYER OF CONFESSION

All: Holy Redeemer, we lift up to you the moments this week in which we failed. We failed to see you working in ourselves or others. The moments we overlooked your blessings or the call from you to do something. Continue to reach out to us and call us to better. Continue to work within our lives; hopefully we will see you more often. We mean well. We try to do better. We trust that we are worthy despite our shortcomings.

(Please take a moment for silent reflection.)

* invites all who are able to stand. **Bold** indicates read in unison.

ASSURANCE OF PARDON

ANTHEM *Here In This Place*

Haugen

LITURGY OF THE WORD

FIRST READING: Ruth 2:1-12

SECOND READING: Matthew 5:1-12

MESSAGE *We Are Blessed*

Rev. Dr. Marjory J. Roth

* HYMN: 151 *A Mighty Fortress Is Our God*

PRAYER OF DEDICATION

Gracious God, we lift up to you the gifts of time and talent. We acknowledge the skills we each have and the roles we play to ensure your work is accomplished. We lift up to you the monetary gifts received this week. We acknowledge that in order to continue to do your work, we must give not just of ourselves but from our abundance. Guide us in using these gifts wisely. Continue to work within us and through us so that your glory is seen in our community. **Amen.**

* DOXOLOGY AND DEDICATION

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

PRAYERS OF THE PEOPLE

OUR LORD'S PRAYER

* HYMN: 237 *Lord, Dismiss Us with Thy Blessing*

* CHARGE AND BLESSING

* DISMISSAL *Go Now In Peace*

* POSTLUDE

THE WORSHIP IS OVER, LET THE SERVICE BEGIN

Rev. Dr. Marjory J. Roth Pastor
Dr. Gary de Sesa Director, Ministry of Music
Dr. Natalie Naylor Clerk of Session
Robert Gilmore Treasurer

Kita de Sesa is our Soprano soloist.

PLEASE PRAY FOR

Emma Steck	Dawn and John de Sesa
Eddie Balsamo	Rev. Stark Jones
The James Haefele Family	Inesa Murphy
The Mastrangelo Family	Kelly Eickenbrock
The Zarghami Family	Helen Lockman
Joe Terramoccia & Muoio Family	Terry Hinton
Emily & Dwight Dyer	Cathy and Jason Nelson

All who are struggling due to the Coronavirus outbreak
And those who are on the front lines helping

First Reading

Ruth 2:1-12

New Revised Standard Version (NRSV)

Now Naomi had a kinsman on her husband's side, a prominent rich man, of the family of Elimelech, whose name was Boaz. ² And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favor." She said to her, "Go, my daughter." ³ So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech. ⁴ Just then Boaz came from Bethlehem. He said to the reapers, "The Lord be with you." They answered, "The Lord bless you." ⁵ Then Boaz said to his servant who was in charge of the reapers, "To whom does this young woman belong?" ⁶ The servant who was in charge of the reapers answered, "She is the Moabite who came back with Naomi from the country of Moab." ⁷ She said, 'Please, let me glean and gather among the sheaves behind the reapers.' So she came, and she has been on her feet from early this morning until now, without resting even for a moment." ⁸ Then Boaz said to Ruth, "Now listen, my daughter, do not go to glean in another field or leave this

one, but keep close to my young women. ⁹ Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what the young men have drawn." ¹⁰ Then she fell prostrate, with her face to the ground, and said to him, "Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?" ¹¹ But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. ¹² May the Lord reward you for your deeds, and may you have a full reward from the Lord, the God of Israel, under whose wings you have come for refuge!"

Second Reading

Matthew 5:1-12

New Revised Standard Version (NRSV)

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then he began to speak, and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ "Blessed are those who mourn, for they will be comforted. ⁵ "Blessed are the meek, for they will inherit the earth. ⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷ "Blessed are the merciful, for they will receive mercy. ⁸ "Blessed are the pure in heart, for they will see God. ⁹ "Blessed are the peacemakers, for they will be called children of God. ¹⁰ "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

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God Is Here!

ABBOT'S LEIGH 8.7.8.7 D

Fred Pratt Green, 1979; rev. 1988

Cyril Vincent Taylor, 1941

1. God is here! As we Your peo-ple Meet to of - fer
 2. Here are sym-bols to re - mind us Of our life - long
 3. Here our chil-dren find a wel-come In the Shep - herd's
 4. Lord of all, of church and king-dom, In an age of

praise and prayer, May we find in ful - ler mea-sure What it
 need of grace; Here are ta - ble, font, and pul - pit; Here the
 flock and fold, Here, as bread and wine are tak - en, Christ sus -
 change and doubt Keep us faith - ful to the gos - pel, Help us

is in Christ we share. Here, as in the world a - round us,
 cross has cen - tral place. Here in hon - es - ty of preach - ing,
 tains us as of old. Here the ser - vants of the Ser - vant
 work Your pur - pose out. Here, in this day's ded - i - ca - tion,

All our var - ied skills and arts Wait the com - ing
 Here in si - lence, as in speech, Here, in new - ness
 Seek in wor - ship to ex - plore What it means in
 All we have to give, re - ceive: We, who can - not

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MORNING AND OPENING HYMNS

of the Spir - it In - to o - pen minds and hearts,
 and re - new - al, God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.
 live with - out You, We a - dore You! We be - lieve!

♩=88-96

ANTHEM
“Here In This Place”

- Haugen

Here in this place the new light is streaming;
 Now is the darkness vanished away;
 See in this space our fears and our dreamings
 Brought here to you in the light of this day.
 Gather us in, the lost and forsaken;
 Gather us in, the blind and the lame;
 Call to us now, and we shall awaken;
 We shall arise at the sound of our name.

We are the young, our lives are a mystery.
 We are the old who yearn for your face.
 We have been sung throughout all of history,
 Called to be light to the whole human race.
 Gather us in, the rich and the haughty;
 Gather us in, the proud and the strong;
 Give us a heart, so meek and so lowly;
 Give us the courage to enter the song.

Here we will take the wine and the water;
 Here we will take the bread of new birth.
 Here you shall call your sons and your daughters,
 Call us anew to be salt for the earth.
 Give us to drink the wine of compassion;
 Give us to eat the bread that is you;
 Nourish us well, and teach us to fashion
 Lives that are holy and hearts that are true.

Not in the dark of buildings confining,
 Not in some heaven, light years away:
 Here in this place the new light is shining;
 Now is the Kingdom, and now is the day.
 Gather us in, and hold us forever;
 Gather us in and make us your own;
 Gather us in, all peoples together,
 Fire of love in our flesh and our bone.

HYMN
“A Mighty Fortress Is Our God”

A mighty fortress is our God,
A bulwark never failing;
Our helper He amid the flood
Of mortal ills prevailing.
For still our ancient foe
Doth seek to work us woe —
His craft and pow'r are great,
And armed with cruel hate,
On earth is not his equal.

Did we in our own strength confide,
Our striving would be losing,
Were not the right man on our side,
The man of God's own choosing.
Dost ask who that may be?
Christ Jesus, it is He —
Lord Sabaoth His Name,
From age to age the same,
And He must win the battle.

And tho' this world with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph thro' us.
The prince of darkness grim,
We tremble not for him —
His rage we can endure,
For lo, his doom is sure:
One little word shall fell him.

That word above all earthly pow'rs,
No thanks to them, abideth;
The Spirit and the gifts are ours
Thro' Him who with us sideth.
Let goods and kindred go,
This mortal life also —

The body they may kill;
God's truth abideth still:
His kingdom is forever.

HYMN
“Lord, Dismiss Us with Thy Blessing”

Lord, dismiss us with Thy blessing;
Fill our hearts with joy and peace.
Let us each, Thy love possessing,
Triumph in redeeming grace.
O refresh us, O refresh us,
Traveling thro' this wilderness.

Thanks we give and adoration
For Thy gospel's joyful sound;
May the fruits of Thy salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Thy truth may we be found.

Go Now In Peace

Go now in peace. Never be afraid.
God will go with you each hour of every day.

Go now in faith, steadfast, strong and true.
Know He will guide you in all you do.

Go now in love, and show you believe.
Reach out to others so all the world can see.

God will be there watching from above.
Go now in peace, in faith, and in love.
Amen, Amen, Amen.