

**ROSLYN PRESBYTERIAN CHURCH
140 EAST BROADWAY
ROSLYN, NEW YORK**

**SERVICE OF WORSHIP
TENTH SUNDAY IN ORDINARY TIME**

JUNE 6, 2021

Online on our website at
www.roslynpresbyterianchurch.com

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GATHERING IN THE LORD'S NAME

WELCOME

WELCOMING PRAYER

We come together today to listen for God's word in our life. We gather in our spaces, in person and through technology as a community to worship. Let us worship God. Amen.

HYMN: *We Are Called to Be God's People*

PRAYER OF DEDICATION

Holy God, we lift up these blessings to you today. We have heard your call to give of our time, talent and energy. Guide us to use these gifts wisely for your glory. Amen.

ANTHEM: *Be Still* McDonald

LITURGY OF THE WORD

FIRST READING: Ephesians 4:17-28

SECOND READING: Mark 3:20-35

MESSAGE *We Do Not Hear* Rev. Dr. Marjory J. Roth

CHARGE AND BLESSING

THE WORSHIP IS OVER, LET THE SERVICE BEGIN

Rev. Dr. Marjory J. Roth
Dr. Gary de Sesa
Dr. Natalie Naylor
Robert Gilmore

Pastor
Director, Ministry of Music
Clerk of Session
Treasurer

Kita de Sesa is our Soprano soloist.

PLEASE PRAY FOR

Emma Steck
Eddie Balsamo
Inesa Murphy
Joe Terramoccia & Muoio Family
Cathy and Jason Nelson
Paula Liscio
Alexandra Traccia
The Stallone Family

Dawn and John de Sesa
Rev. Stark Jones
The Mastrangelo Family
Emily & Dwight Dyer
Suzan Chou & Family
Alex Terrentiev
Rhonda Liss
Sam Rizzo

All who are struggling due to the Coronavirus outbreak
And those who are on the front lines helping

ANNOUNCEMENTS

Important Dates

(No Bible Study week of June 6)

Wed, June 16	10 AM	Bible Study In Person at Church
Wed, June 23	10 AM	Bible Study In Person at Church
Wed, June 30	10 AM	Bible Study In Person at Church

First Reading
Ephesians 4:17-28

New Revised Standard Version (NRSV)

¹⁷ Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. ¹⁹ They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. ²⁰ That is not the way you learned Christ! ²¹ For surely you have heard about him and were taught in him, as truth is in Jesus. ²² You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, ²³ and to be renewed in the spirit of your minds, ²⁴ and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness. ²⁵ So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶ Be angry but do not sin; do not let the sun go down on your anger, ²⁷ and do not make room for the devil. ²⁸ Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

Second Reading
Mark 3:20-35

New Revised Standard Version (NRSV)

²⁰ And the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²² And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³ And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸ "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— ³⁰ for they had said, "He

has an unclean spirit." ³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him. ³² A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³ And he replied, "Who are my mother and my brothers?" ³⁴ And looking at those who sat around him, he said, "Here are my mother and my brothers!" ³⁵ Whoever does the will of God is my brother and sister and mother."

HYMN

"We Are Called to Be God's People"

We are called to be God's people, Showing by our lives His grace,
One in heart and one in spirit, Sign of hope for all the race.
Let us show how He has changed us And remade us as His own;
Let us share our life together As we shall around His throne.

We are called to be God's servants, Working in His world today;
Taking His own task upon us, All His sacred words obey.
Let us rise, then, to His summons, Dedicate to Him our all,
That we may be faithful servants, Quick to answer now His call.

We are called to be God's prophets, Speaking for the truth and right;
Standing firm for godly justice, Bringing evil into light.
Let us seek the courage needed, Our high calling to fulfill,
That we all may know the blessing Of the doing of God's will.

ANTHEM
“Be Still”

- McDonald

Be still and know that I am God.
Be still and know that I will comfort you
When you come to Me in your hour of need.

Be still and know that I am God.
Be still and know that I am here for you
And I will wipe your tears;
Your will be renewed.

Come unto Me. My child be still.
And know that I will give you rest.
I am present in your pain
And I always will remain your Comforter and Friend

Be still and know that I am God.
Be still and know that I am with you.
Be still and know that I will comfort you
When you come to Me in your hour of need.
Be still and know that I am God.
Be still and know that I am here for you
And I will wipe your tears;
Your will be renewed.

My peace I leave with you
My peace I give unto you
Peace. Peace.

Be still and know that I am God.
Be still and know that I am God.
Be still. Be still. Be still.