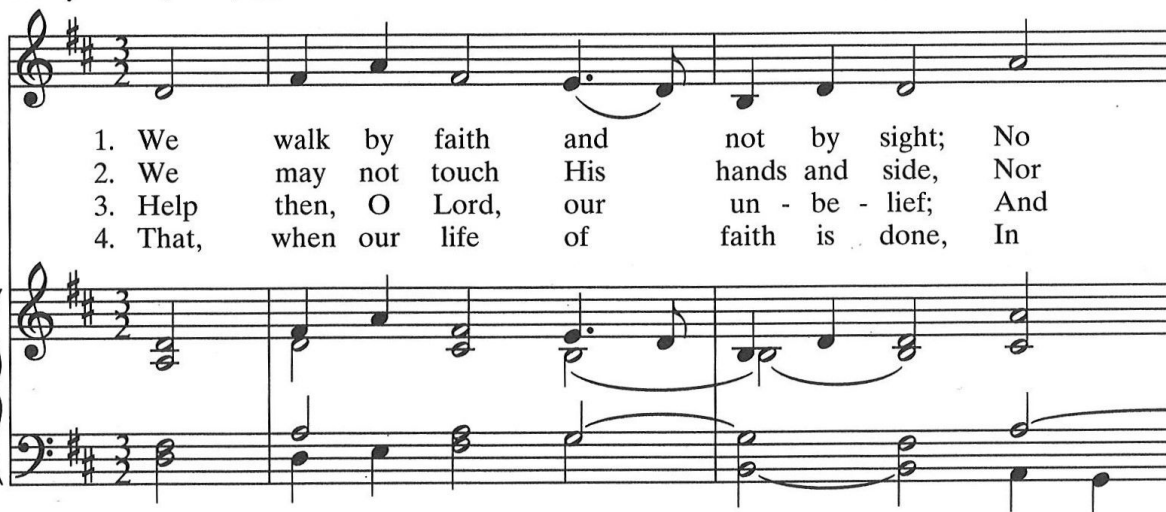


## 399 We Walk by Faith and Not by Sight


DUNLAP'S CREEK CM

Samuel McFarland, c. 1816  
Harm. Richard Proulx, 1986

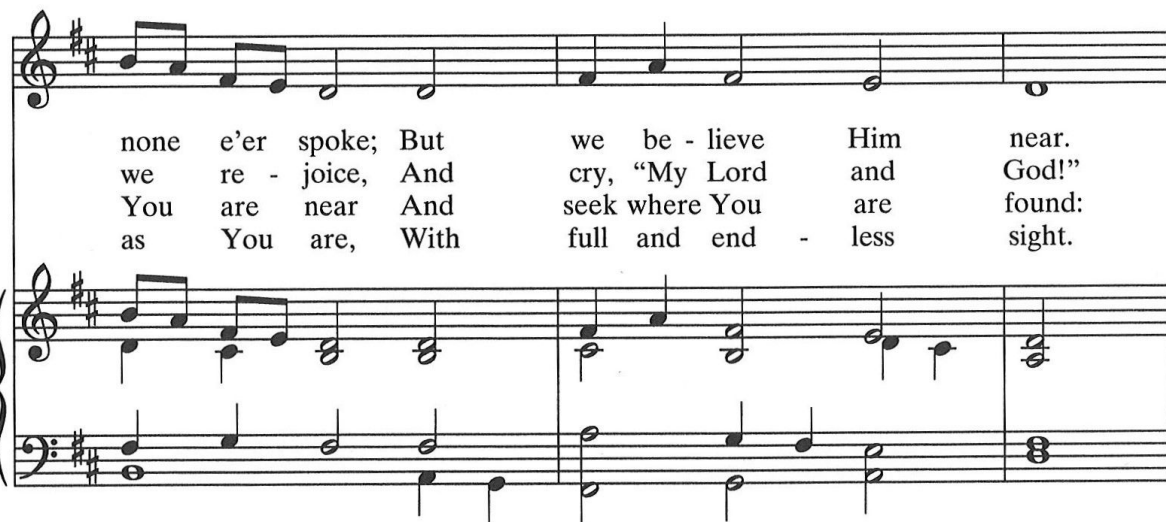
Henry Alford, 1844; alt.



1. We walk by faith and not by sight; No  
2. We may not touch His hands and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From Christ, who spoke as  
fol - low where He trod; But in His prom - ise  
may our faith a - bound To call on You when  
realms of clear - er light We may be - hold You



none e'er spoke; But we be - lieve Him near.  
we re - joice, And cry, "My Lord and God!"  
You are near And seek where You are found:  
as You are, With full and end - less sight.

# 86 The People Who Walked in Darkness

Capo 3: (Em) (C/E) (Em) (C/E) (Em)  
 Gm E<sup>b</sup>/G Gm E<sup>b</sup>/G Gm

1 The peo - ple who walked in dark - ness a - wak - en to  
 2 For God has en - larged the na - tion, and pros - pered the  
 3 The yoke of de - spair and bond - age, the chains of the  
 4 For us now a child is giv - en, for all the de -  
 5 How vast is our God's do - min - ion! How far truth and

(D) (G) (B) (Em) (C/E)  
 F B<sup>b</sup> D Gm E<sup>b</sup>/G

see a great light. The peo - ple who dwelt in the  
 fruit of its land. God's peo - ple are blest with the  
 slave mas - ter's rod are shat - tered and scat - tered like  
 spised and for - lorn. The rule of com - pas - sion shall  
 mer - cy ex - tend. The zeal of the Lord will ac -

(Em) (Bm) (Cmaj7) (Am7) (Bsus) (B)  
 Gm Dm E<sup>b</sup>maj7 Cm7 Dsus D

land of the shad - ow rise to a star shin - ing bright.  
 har - vest of vic - tory, gift from a boun - ti - ful hand.  
 dust in a wind - storm, loosed by the jus - tice of God.  
 rest on his shoul - der. God's own Mes - si - ah is born!  
 com - pish its pur - pose: jus - tice shall reign with - out end.

Refrain (E) (Am7) (D) (G) (C) (F<sup>#</sup>dim7) (B) (Em)  
 G Cm7 F B<sup>b</sup> E<sup>b</sup> Adim7 D Gm

His name is Won - der - ful, Coun - sel - or, Al - might - y God,

(Cmaj7) (G) (Am7) (D) | (G)  
 E<sup>b</sup>maj7 B<sup>b</sup> Cm7 F B<sup>b</sup>

Fa - ther for - ev - er, Prince of Peace.

2 (G) (B7sus) (B) Final (G) (C/G) (G)  
 B<sup>b</sup> D7sus D B<sup>b</sup> E<sup>b</sup>/B<sup>b</sup> B<sup>b</sup>

Peace. (to stanzas) Peace.

One of the great virtues of scriptural paraphrases is that they bring fresh understanding and appreciation to familiar passages. This adaptation of a customary Advent text, Isaiah 9:2-7, provides an effective example of how revisited verses can take on new life when recast.

## On Jordan's Bank, the Baptist's Cry 103

1 On Jor - dan's bank, the Bap - tist's cry an - noun - ces  
 2 Then cleansed be ev - ery breast from sin; make straight the  
 3 For thou art our sal - va - tion, Lord, our ref - uge,  
 4 To heal the sick stretch out thine hand, and bid the  
 5 All praise, e - ter - nal Son, to thee whose ad - vent

that the Lord is nigh; a - wake and hear - ken,  
 way for God with - in. Pre - pare we in our  
 and our great re - ward; with - out thy grace we  
 fal - len sin - ner stand; shine forth, and let thy  
 doth thy peo - ple free, whom with the Fa - ther

for he brings glad tid - ings of the King of kings.  
 hearts a home, where such a might - y guest may come.  
 waste a - way, like flowers that wi - ther and de - cay.  
 light re - store earth's own true love - li - ness once more.  
 we a - dore and Ho - ly Ghost for ev - er - more.

# 198 Good Christian Friends, Rejoice

F Bb F Bb F Bb C F Bb F Bb F C

1 Good Chris-tian friends, re - jice with heart and soul and voice;  
 2 Good Chris-tian friends, re - jice with heart and soul and voice;  
 3 Good Chris-tian friends, re - jice with heart and soul and voice;

F Bb C C7 F C7 F Gm7 F C C7 F Gm F

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss; Je - sus Christ was born for this;  
 now ye need not fear the grave; Je - sus Christ was born to save;

F Bb F C7 F C7 Dm F Gm7 F C C7 F Gm F

ox and ass be - fore him bow, and he is in the man - ger now.  
 he has o - pened heav - en's door, and we are blest for - ev - er - more.  
 calls you one and calls you all to gain his ev - er - last - ing hall.

Dm A7sus A7 Dm C F Dm Gm7 C F

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!